

**AUBURN CITY COUNCIL
REGULAR SESSION AGENDA**

City Hall, Council Chambers
1225 Lincoln Way, Auburn, CA 95603

**March 13, 2006
Regular Session 6:00 p.m.**

Meeting facilities are accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made through the City Clerk's Office at (530) 823-4211, Ext. #112

**CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL**

**MAYOR'S COMMENDATIONS/PROCLAMATIONS/ACKNOWLEDGEMENTS/
ANNOUNCEMENTS**

AGENDA APPROVAL

This is the time set aside for council members and/or the public to ask for removal, postponement or a change to the listed sequence of an agenda item.

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine in nature and will be approved by one blanket motion with a roll call vote.

There will be no separate discussion of these items unless persons request specific items to be removed from the Consent Calendar for discussion and separate action. Any items removed will be considered after the motion to approve the Consent Calendar.

1. **Warrants**

By **RESOLUTION** approve Warrants # 62063 through 62613 totaling \$2,617,925.13.

2. **State of the Community Dinner Sponsorship**

By **RESOLUTION** approve an expenditure of \$1000 for State of the Community Dinner Corporate Sponsorship.

***** End of Consent Calendar *****

3. **Public Comment**

This is the time provided so that persons may speak to the Council on any item not on this agenda. Please make your comments as brief as possible. The Council cannot act on items not included on this agenda; however, the items will be automatically referred to staff.

PUBLIC HEARING

4. **General Plan Amendment and Ordinance Amendment (Separated Sidewalks) – Files GPA 05-1; OA 05-1-1ST Reading**

- A. By **MOTION** find that this project is exempt from the provisions of CEQA per Section 15061(b) (3) as the activity has no possibility to have a significant effect on the environment.
- B. By **RESOLUTION** adopt the amendments to the Circulation Element of the Auburn General Plan relating to roadway design standards and street standards as outlined in [Exhibit A](#).
- C. By **RESOLUTION** adopt the Parkway Areas plan as illustrated with [Exhibit B](#).
- D. By **MOTION** find that the Ordinance Amendments to address changes to the City standards for separated sidewalks are:
 - 1. Consistent with the General Plan; and
 - 2. Consistent with the public interest, health, safety, and welfare of the City.
- E. Introduce and hold a first reading, by title only, for an **ORDINANCE** to amend Sections 101.020, 101.021, 101.024, 101.032, 158.226, 158.228, and 160.002 of the Auburn Municipal Code relating to street standards and parkway maintenance requirements as outlined in [Exhibit C](#).
- F. By **MOTION** direct staff to 1) Amend the tree tables in [Attachment 1](#) to include “Canopy Size” and “Canopy Shape;” and 2) Enhance the graphics in the typical street section figures per the direction of the Planning Commission (see figures attached to Exhibit A).

REPORTS

5. City Council Committee Reports

The purpose of these reports is to provide information to the city council and public on projects and programs that are discussed at committee meetings. **No decisions are to be made on these issues.** If a council member would like formal action on any of these discussed items, it will be placed on a future city council agenda.

COUNCIL BUSINESS

6. Report on the Secondary Negative Effects and Impacts that Occur in Jurisdictions that Allow Medicinal Marijuana Dispensaries to Operate

Staff recommends that the City Council accept this report as an informational item.

7. Ordinance Amending the Municipal Code Regarding Medical Marijuana Dispensaries-2nd Reading

Hold a second reading by title only and by **ORDINANCE** amend the Auburn Municipal Code regarding Medical Marijuana Dispensaries.

8. California Statewide Communities Development Authority Pension Obligation Bond Offering

By **RESOLUTION** authorize the issuance of one or more series of Pension Obligation Bonds, approving the form of and authorizing the execution and delivery of a Trust Agreement, and authorizing a Validation Action and other matters relating thereto.

9. Application for the Helen Putnam Award for Excellence

By **MOTION** approve submitting an application for the Helen Putnam Award for Excellence in the Community Services and Economic category for Project Auburn 2004 and Project Auburn 2005.

ADJOURNMENT